PAGE 1 / 10

**FEC** 

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A   | For C                                | Other Than An A                             | uthorized Cor                       | nmittee                               | Offic                       | ce Use Only  |
|---|--------------------------------------|---|-------------------------------------|---------------------------------------|-----------------------------|--|
| NAME OF COMMITTEE (in 1)                          |                                      | OR PRINT ▼                                  | Example:<br>over the I              | If typing, type nes.                  | 12FE4M5                     |  |
| Everybody Cou                                     | nts Everybo                          | ody Matters PA                              | (C                                  |                                       |                             |  |
|   |                                      |   |                                     |                                       |                             |  |
| ADDRESS (number and                               | street)                              | Box 6072                                    |                                     |                                       |                             |  |
| Check if diffe than previous reported. (AC        | ly <sub>i Mi</sub>                   | nneapolis                                   |                                     |                                       | MN 55                       | 5406   |
| 2. <b>FEC IDENTIFICA</b>                          | ATION NUMBE                          | R ▼   | CITY A                              |                                       | STATE ▲                     | ZIP CODE ▲   |
| C C00509174                                       |                                      | 3.  | IS THIS<br>REPORT                   | NEW (N) OR                            | AMEND (A)                   | ED   |
| 4. TYPE OF REP (Choose One)  (a) Quarterly Rep    | - (8                                 | Report Due On:                              | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) |                             | // (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only) |
| July 15<br>Quarterly                              | Report (Q3)                          | (c) 12-Day PRE-Election Report for the      | : Conve                             | ry (12P)                              | General (12G) Special (12S) | in the   |
| Year-End July 31 M Report (N Year Only            | Report (YE)  //id-Year  Jon-election | (d) 30-Day POST-Election Report for the:    |                                     | al (30G)                              | Runoff (30R)                | State of  Special (30S)  in the State of                           |
| 5. Covering Period                                | 07                                   | 01 / 2016                                   | 6 thre                              | ough 09                               | / D D / Y                   | 2016   |
| I certify that I have ex<br>Type or Print Name of | Kje                                  | port and to the best<br>ellberg, Carla, , , | of my knowledge                     | and belief it is to                   | rue, correct and con        | nplete.  |
| Signature of Treasurer                            | Kjellberg, C                         | 'arla, , ,                                  | [Electr                             | onically Filed]                       | Date 10 /                   | 15 / 2016  |
| NOTE: Submission of fa                            | alse, erroneous,                     | or incomplete informa                       | ition may subject t                 | he person signing                     | this Report to the pe       | nalties of 52 U.S.C. § 30109                                       |
| Office<br>Use                                     |                                      |   |                                     |                                       | F                           | EC FORM 3X<br>Rev. 05/2016   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### **Everybody Counts Everybody Matters PAC**

Report Covering the Period: From: 07 01 2016 To: 09 30 2016

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2016   |                         | 392.81                            |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 3152.85                 |                                   |
|     | (c) Total Receipts (from Line 19)  | 10000.00                | 15000.00                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 13152.85                | 15392.81                          |
| 7.  | Total Disbursements (from Line 31)   | 2186.27                 | 4426.23                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 10966.58                | 10966.58                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## **Everybody Counts Everybody Matters PAC**

| Report Covering the Period: From: 07 01 2016 To: 09 30 2016 |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| I. Receipts   | I. Receipts COLUMN A Total This Period  |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| • •   |   |   |  |  |  |  |  |  |
|   | 5000.00   | 10000.00  |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)                               | 3000.00   | 10000.00  |  |  |  |  |  |  |
| (ii) Unitomized   | 0.00  | 0.00  |  |  |  |  |  |  |
|   | 4 4   | 4 4 5   |  |  |  |  |  |  |
|   | 5000.00   | 10000.00  |  |  |  |  |  |  |
| (4)() (4)   |   |   |  |  |  |  |  |  |
| (b) Political Party Committees                              | 0.00  | 0.00  |  |  |  |  |  |  |
| (c) Other Political Committees                              |   |   |  |  |  |  |  |  |
| (such as PACs)  | 5000.00   | 5000.00   |  |  |  |  |  |  |
| (d) Total Contributions (add Lines                          |   |   |  |  |  |  |  |  |
|   | 10000 00  | 15000.00  |  |  |  |  |  |  |
|   | 10000.00  | 13000.00  |  |  |  |  |  |  |
|   | 0.00  | 0.00  |  |  |  |  |  |  |
| Party Committees  | 0.00  | 0.00  |  |  |  |  |  |  |
| All Loans Received  | 0.00  | 0.00  |  |  |  |  |  |  |
| 7 til Estato Flosovod                                       | 4 4   | 4 4   |  |  |  |  |  |  |
| Loan Panayments Received                                    | 0.00  | 0.00  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | 0.00  | 0.00  |  |  |  |  |  |  |
|   | 4 4   | 4 4   |  |  |  |  |  |  |
| to Federal Candidates and Other                             |   |   |  |  |  |  |  |  |
| Political Committees  | 0.00  | 0.00  |  |  |  |  |  |  |
| Other Federal Receipts                                      |   |   |  |  |  |  |  |  |
| ` ' '   | 0.00  | 0.00  |  |  |  |  |  |  |
|   | 7 7   | 7   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| (from Schedule H3)  | 0.00  | 0.00  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                          | 0.00  | 0.00  |  |  |  |  |  |  |
| ,,_,,_ , ,,,,,,, ,,, ,, ,                                   |   |   |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                   | 0.00  | 0.00  |  |  |  |  |  |  |
|   | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |  |  |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                   |                               | Jaistina. Tour to Butt            |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |
| (b) Other Federal Operating   |                               |                                   |  |  |
| Expenditures (c) Total Operating Expenditures   | 2186.27                       | 2426.23                           |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶  | 2186.27                       | 2426.23                           |  |  |
| Transfers to Affiliated/Other Party Committees  | 0.00                          | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees  | 0.00                          | 0.00                              |  |  |
| and Other Political Committees  | 0.00                          | 2000.00                           |  |  |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   |                               |                                   |  |  |
| (use Schedule F)  | 0.00                          | 0.00                              |  |  |
| Loan Repayments Made  | 0.00                          | 0.00                              |  |  |
| Loans Made  | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees                           | 0.00                          | 0.00                              |  |  |
| man i onical committees   | 0.00                          | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |  |  |
| (d) Total Contribution Refunds  |                               |                                   |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |  |  |
| Other Disbursements (Including  |                               |                                   |  |  |
| Non-Federal Donations)  | 0.00                          | 0.00                              |  |  |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | (0))                          |                                   |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 200                           | 0.00                              |  |  |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2186.27                       | 4426.23                           |  |  |
| Total Federal Disbursements   |                               |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 2496 27                       |                                   |  |  |
|   | 2186.27                       | 4426.23                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 10000.00 15000.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 10000.00 15000.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 2186.27 2426.23 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 2186.27 2426.23 (subtract Line 37 from Line 36) ......

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| ı                | FOF | FOR LINE NUMBER: |    |      |  |     | 6  | OF |  | 10 |
|------------------|-----|------------------|----|------|--|-----|----|----|--|----|
| (check only one) |     |                  |    |      |  |     |    |    |  |    |
|                  | ×   | 11a              | 1  | 1b [ |  | 11c | 12 |    |  |    |
|                  |     | 13               | 14 | 4    |  | 15  | 16 |    |  | 17 |

|  | and Statements may not be sold or used by any pers<br>ng the name and address of any political committee to |                                    |
|--|---|------------------------------------|
| NAME OF COMMITTEE (In Full)                                |   |                                    |
| Everybody Counts Everybo                                   | dy Matters PAC  |                                    |
| Full Name of Individual (Last, First, Midd                 | dle Initial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address 13675 Vanderbilt Dr                        |   | 09 27 2016                         |
| Unit 710 City  | State Zip Code  | Transaction ID : VN8A3DYD376       |
| Naples   | FL 34110-6121   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 5000.00                            |
| Name of Employer (for Individual)                          | Occupation (for Individual)   | Memo Item                          |
| Emergent BioSolutions Receipt For:                         | President   | -                                  |
| Receipt For:    Primary   General                          | Aggregate Year-to-Date ▼  |                                    |
| Other (specify) ▼  | 5000.00   |                                    |
| Full Name of Individual (Last, First, Midd                 | dle Initial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address  |   | M = M / D = D / Y = Y = Y          |
| City   | State Zip Code  | Amount of Each Receipt this Period |
| FEC ID number of contributing                              |   | San or Each Hoodipt tills Fellou   |
| federal political committee.                               | C   |                                    |
| Name of Employer (for Individual)                          | Occupation (for Individual)   | Memo Item                          |
| Receipt For:   | Aggregate Year-to-Date ▼  | 1                                  |
| Primary General Other (specify) ▼                          | 4 4   |                                    |
| Full Name of Individual (Last, First, Mide                 | dle Initial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address  |   | M = M / D = D / Y = Y = Y          |
| City   | State Zip Code  |                                    |
| FEC ID number of contributing                              |   | Amount of Each Receipt this Period |
| federal political committee.                               | [C]   | Mome Here                          |
| Name of Employer (for Individual)                          | Occupation (for Individual)   | Memo Item                          |
| Receipt For:   | Aggregate Year-to-Date ▼  |                                    |
| Primary General Other (specify)                            |   |                                    |
| Other (specify)  | 4 4   |                                    |
| SUBTOTAL of Receipts This Page (option                     | nal)  | 5000.00                            |
|  |   | 5000.00                            |
| TOTAL This Period (last page this line nu                  | mber only)  | 5000.00                            |

## S 17

| S  | CHEDULE A (FEC Form 3X)  |               |   | FOR LINE NUMBER: PAGE 7 OF 10                     |  |  |  |  |
|----|--|---------------|---|---|--|--|--|--|
|    | EMIZED RECEIPTS  |               | Use separate schedule(s) for each category of the | (check only one)                                  |  |  |  |  |
|    |  |               | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12 13 14 15 16 17            |  |  |  |  |
|    | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the |               |   | erson for the purpose of soliciting contributions |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)  | ottoro D      | A.C.  |   |  |  |  |  |
|    | Everybody Counts Everybody M   | allers F      | AC  |   |  |  |  |  |
| Α. | Full Name of Individual (Last, First, Middle Initial International Brotherhood of Electrical Wo  |               |   | Date of Receipt                                   |  |  |  |  |
|    | Mailing Address 900 7th St NW Bsmt 1   |               |   | 09 13 2016  |  |  |  |  |
|    | City   | State         | Zip Code  | Transaction ID: VN8A3DXQ0A9                       |  |  |  |  |
|    | Washington   | DC            | 20001-4089  | Amount of Each Receipt this Period                |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                       | C co          | 0027342   | 5000.00   |  |  |  |  |
|    | Name of Employer (for Individual)  | Occ           | cupation (for Individual)                         | Memo Item   |  |  |  |  |
|    | Receipt For:   | Aggregate     | Year-to-Date ▼                                    |   |  |  |  |  |
|    | Primary General  | 7 1991 09410  |   | 1   |  |  |  |  |
|    | Other (specify) ▼  |               | 5000.00   |   |  |  |  |  |
| В. | Full Name of Individual (Last, First, Middle Initia  | al) or Full C | Organization Name                                 | Date of Descipt                                   |  |  |  |  |
| О. | Mailing Address  |               |   | Date of Receipt                                   |  |  |  |  |
|    |  |               |   |   |  |  |  |  |
|    | City   | State         | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |
|    | FEC ID number of contributing  |               |   | 7 thouse of Each Flooripe this Follow             |  |  |  |  |
|    | federal political committee.   | C             |   |   |  |  |  |  |
|    | Name of Employer (for Individual)  | Occ           | cupation (for Individual)                         | Memo Item   |  |  |  |  |
|    | Receipt For:   | Aggregate     | Year-to-Date ▼                                    |   |  |  |  |  |
|    | Primary General  |               |   | 1   |  |  |  |  |
|    | Other (specify) ▼  |               | <u> </u>  |   |  |  |  |  |
| C. | Full Name of Individual (Last, First, Middle Initia  | al) or Full C | Organization Name                                 | Date of Receipt                                   |  |  |  |  |
|    | Mailing Address  |               |   | M = M / D = D / Y = Y = Y                         |  |  |  |  |
|    | City   | State         | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |
|    | FEC ID number of contributing  |               |   | 7 tilledirk of Eden Floodipt tille Foliod         |  |  |  |  |
|    | federal political committee.   | C             |   |   |  |  |  |  |
|    | Name of Employer (for Individual)  | Occ           | cupation (for Individual)                         | Memo Item   |  |  |  |  |
|    | Receipt For:   |               | V   |   |  |  |  |  |
|    | Primary General  | Aggregate     | Year-to-Date ▼                                    |   |  |  |  |  |
|    | Other (specify)  |               |   |   |  |  |  |  |
|    |  |               | 4 4   | <u> </u>  |  |  |  |  |
| 8  | UBTOTAL of Receipts This Page (optional)   |               |   | 5000.00   |  |  |  |  |

TOTAL This Period (last page this line number only).....

5000.00

## S 17

| SCHEDULE B (FEC Form 3X)                           |  |                             |          |                  |                                      |              |                               | F 10                            |       |
|--|--|-----------------------------|----------|------------------|--------------------------------------|--------------|-------------------------------|---------------------------------|-------|
| ITEMIZED DISBURSEMENTS                             | TEMIZED DISBURSEMENTS  Use separate schedule(s) for each category of the |                             |          | (check only one) |                                      |              |                               |                                 |       |
|  |  | d Summary Page              |          | 21b<br>28a       | 22<br>28b                            | 23<br>28c    | 26                            | 27<br>30b                       |       |
| Any information copied from such Reports and Stat  | amonto mo  | , not be cold or up         |          |                  |                                      |              |                               |                                 |       |
| or for commercial purposes, other than using the n |  |                             |          |                  |                                      |              |                               |                                 |       |
| NAME OF COMMITTEE (In Full)                        |  |                             |          |                  |                                      |              |                               |                                 |       |
| Everybody Counts Everybody Ma                      | itters PA  | C                           |          |                  |                                      |              |                               |                                 |       |
| Full Name (Last, First, Middle Initial)            |  |                             |          |                  | D-44                                 | Distance     |                               |                                 |       |
| A. EMI Audio                                       |  |                             |          |                  | Date of                              | Disburse     |                               |                                 | ,     |
| Mailing Address 2852 Johnson St NE                 | phnson St NE   |                             |          |                  |                                      |              | )7                            | 2016                            | _     |
| City   | State  | Zip Code                    |          |                  | FEC Ide                              | entificatio  | n Number                      |                                 |       |
| Minneapolis Purpose of Disbursement                | MN   | 55418-3056                  |          |                  |                                      |              |                               |                                 |       |
| Event Expense - Equipment                          |  |                             |          |                  | C                                    |              |                               |                                 |       |
| Candidate Name                                     |  |                             | Category | ,,               |                                      |              | I <b>D : VN7</b><br>Dishurser | <b>AV9W9D</b> !<br>ment this Pe | eriod |
|  |  |                             | Type     | "                | 7 tillouit                           | OI Edoil     | Biobaroci                     | none and re                     | 71100 |
|  | ement For:   |                             |          |                  |                                      |              |                               | 240.73                          |       |
| Senate   | Primary<br>Other (on   | General                     |          |                  | _                                    |              |                               |                                 |       |
| State: District:                                   | Other (sp  | pechy) $\blacktriangledown$ |          |                  | Me                                   | mo Item      |                               |                                 |       |
| Full Name (Last, First, Middle Initial)            |  |                             |          |                  |                                      |              |                               |                                 |       |
| B. Hampton Inns                                    |  |                             |          |                  | Date of Disbursement                 |              |                               |                                 |       |
| Mailing Address 483 Commerce Dr                    |  |                             |          |                  | 09 19 2016                           |              |                               |                                 |       |
| City   | State<br>WI  | Zip Code                    |          |                  | FEC Ide                              | entificatio  | n Number                      |                                 |       |
| Madison Purpose of Disbursement                    | VVI  | 53719-4924                  |          | _                | С                                    |              |                               |                                 |       |
| Travel   |  |                             |          |                  | Transaction ID : VN7AV9W9DI          |              |                               |                                 |       |
| Candidate Name                                     |  | Category/<br>Type           |          |                  | Amount of Each Disbursement this Per |              |                               |                                 | eriod |
| Office Cought: House Bishurs                       |  |                             |          |                  |                                      |              |                               | 343.57                          |       |
| Office Sought: House Disburs Senate                | ement For: Primary   | General                     |          |                  |                                      | -            | -                             | 343.37                          |       |
| President  | Other (sp  |                             |          |                  | п.,                                  |              |                               |                                 |       |
| State: District:                                   |  |                             |          |                  | Me                                   | mo Item      |                               |                                 |       |
| Full Name (Last, First, Middle Initial)            |  |                             |          |                  |                                      |              |                               |                                 |       |
| C. MSP Airport Parking                             |  |                             |          |                  | Date of                              | Disburse     |                               |                                 |       |
| Mailing Address 6040 28th Ave S                    |  |                             |          |                  |                                      | / D          | 1 Y                           | 2016                            |       |
| City   | State  | Zip Code                    |          | +                | EEO 14                               | antification | n Nimeter:                    |                                 |       |
| Minneapolis  | MN   | 55450-2701                  |          |                  |                                      | onuncatio    | n Number                      |                                 |       |
| Purpose of Disbursement<br>Travel                  | Purpose of Disbursement<br>Travel  |                             |          |                  | C                                    |              |                               |                                 |       |
| Candidate Name                                     | Candidate Name Category/   |                             |          |                  |                                      |              | Disburser                     | AV9W9D<br>ment this Pe          | eriod |
| Office Sought: House Disburs                       | ement For:   |                             | Туре     | -                |                                      |              |                               | 40.00                           |       |
| Senate   | Primary  | General                     |          |                  |                                      | 7            |                               |                                 |       |
| President  | Other (sp  | pecify) ▼                   |          |                  | Me                                   | mo Item      |                               |                                 |       |
| State: District:                                   | _  |                             |          |                  | <b>—</b> """                         |              |                               |                                 |       |
| SUBTOTAL of Disbursements This Page (optional      |  |                             |          |                  | Г.                                   |              |                               | 624.30                          | )     |
| SOBTOTAL OF DISDUISEMENTS THIS Page (Optional      |  |                             |          | _                | <b>!=</b>                            |              | 7                             | 1 4                             | #     |
| TOTAL This Period (last page this line number on   | lv)  |                             |          |                  |                                      |              |                               |                                 |       |

## S 17

| SCHEDULE B (FEC Form 3X)   |   |                   | FOR LINE NUMBER: PAGE 9 OF 10 |                  |                   |   |  |  |
|--|---|-------------------|-------------------------------|------------------|-------------------|---|--|--|
| ITEMIZED DISBURSEMENTS   | IZED DISBURSEMENTS  Use separate schedule(s) for each category of the |                   |                               | (check only one) |                   |   |  |  |
|  |   | Summary Page      |                               | 1b 22<br>8a 28b  | 23<br>28c         | 26 27<br>29 30b                         |  |  |
| Anni information coming from such Demants and Otak   |   | mat ha sald av    |                               |                  |                   |   |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                   |                               |                  |                   |   |  |  |
| NAME OF COMMITTEE (In Full)  |   |                   |                               |                  |                   |   |  |  |
| Everybody Counts Everybody Ma  | tters PA  | С                 |                               |                  |                   |   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |                               | D-t-             | f Diala           |   |  |  |
| A. MSP Airport Parking   |   |                   |                               | Date of          | of Disburse       |   |  |  |
| Mailing Address 6040 28th Ave S  |   |                   |                               | 08               | 0                 | 2016                                    |  |  |
| City   | State   | Zip Code          |                               | FEC Id           | dentification     | n Number                                |  |  |
| Minneapolis Purpose of Disbursement  | MN  | 55450-2701        |                               |                  |                   |   |  |  |
| Travel   |   |                   |                               |                  |                   |   |  |  |
| Candidate Name   |   |                   |                               |                  |                   | ID: VN7AV9W9DI                          |  |  |
|  |   |                   | Category/<br>Type             | Amour            | it of Each        | Disbursement this Period                |  |  |
| Office Sought: House Disburse  | ement For:  | l                 |                               |                  |                   | 132.00                                  |  |  |
| Senate   | Primary   | General           |                               |                  | -,-               | 7                                       |  |  |
| President State: District:   | Other (spe  | ecify) 🔻          |                               | Me               | emo Item          |   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |                               |                  |                   |   |  |  |
| B. MSP Airport Parking   |   |                   |                               | Date o           | f Disburse        | ement                                   |  |  |
| - WOF Allport Farking  |   |                   |                               |                  | M M / D D / Y Y Y |   |  |  |
| Mailing Address 6040 28th Ave S  | g Address 6040 28th Ave S   |                   |                               | 08 30 2016       |                   |   |  |  |
| City   | State   | Zip Code          |                               | FEC Id           | dentification     | n Number                                |  |  |
| Minneapolis Purpose of Disbursement  | MN  | 55450-2701        |                               |                  |                   |   |  |  |
| Travel   |   |                   |                               |                  |                   |   |  |  |
| Candidate Name   |   |                   | Catamamil                     |                  |                   | ID: VN7AV9W9D( Disbursement this Period |  |  |
|  |   | Category/<br>Type |                               |                  | it of Each        | Disbursement this Penou                 |  |  |
| Office Sought: House Disburse  | ement For:  |                   |                               | <b>∃</b> Ⅰ.      |                   | 28.00                                   |  |  |
| Senate   | Primary   | General           |                               |                  | , , , , ,         | ,                                       |  |  |
| President State: District:   | Other (spe  | ecify)            |                               | Me               | emo Item          |   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |                               | +                |                   |   |  |  |
| C. MSP Airport Parking   |   |                   |                               |                  | f Disburse        |   |  |  |
| Mailing Address 6040 28th Ave S  |   |                   |                               | 08               |                   | 2016                                    |  |  |
| City   | State   | Zip Code          |                               |                  | lontific - +!     | n Number                                |  |  |
| Minneapolis  | MN  | 55450-2701        |                               | FEC IO           | ierilificatio     | n Number                                |  |  |
| Purpose of Disbursement Travel   |   |                   |                               | C                |                   |   |  |  |
| Candidate Name   |   |                   |                               |                  |                   | ID: VN7AV9W9D  Disbursement this Period |  |  |
|  |   |                   | Type                          |                  |                   |   |  |  |
|  | ement For:  | 0                 |                               |                  |                   | 5.84                                    |  |  |
| Senate President   | Primary   | General           |                               |                  |                   |   |  |  |
| State: District:   | Other (spe  | <b>∪</b>          |                               | Me               | emo Item          |   |  |  |
|  |   |                   |                               |                  |                   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |                               | .   .            | 1 20 -            | 165.84                                  |  |  |
| ,  |   |                   |                               | - =              | ,                 |   |  |  |
| TOTAL This Period (last page this line number only   | v)  |                   |                               |                  | _                 |   |  |  |

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| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 10 OF 10 (check only one) |   |  |  |  |
|--|---|---|---|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b<br>28a                                      | 22 23 26 27<br>28b 28c 29 30b                                       |  |  |  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   |   |   |  |  |  |
| NAME OF COMMITTEE (In Full)  Everybody Counts Everybody Ma   |   |   |   |  |  |  |
| / Full Name (Last, First, Middle Initial)  |   |   |   |  |  |  |
| MSP Airport Parking  |   |   | Date of Disbursement  |  |  |  |
| Mailing Address 6040 28th Ave S  |   |   | 09 20 2016  |  |  |  |
| City Minneapolis Purpose of Disbursement   | State Zip Code<br>MN 55450-2701                   |   | FEC Identification Number   |  |  |  |
| Travel  Candidate Name   |   | Category/                                       | Transaction ID : VN7AV9W9D  Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs Senate  | ement For:    Primary                             | Туре  | 37.00   |  |  |  |
| President State: District:   | Other (specify) ▼                                 |   | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Sports Pizza LLC   |   |   | Date of Disbursement  |  |  |  |
| Mailing Address 648 Avondale Dr  |   |   | 09 / 20 / 2016  |  |  |  |
| City Corona Purpose of Disbursement  | State Zip Code<br>CA 92879-8556                   |   | FEC Identification Number   |  |  |  |
| Event Expense - Food & Beverages  Candidate Name   |   | Category/<br>Type                               | Transaction ID : VN7AV9W9E1 Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs Senate President  | ement For:  Primary General  Other (specify)      | Турс  | 207.73  |  |  |  |
| State: District:   | Other (specify)                                   |   | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  - Westin  | Date of Disbursement                              |   |   |  |  |  |
| Mailing Address 1000 Penn Ave  |   |   | 07 11 2016  |  |  |  |
| City<br>Pittsburgh   | State Zip Code<br>PA 15222-3835                   |   | FEC Identification Number   |  |  |  |
| Purpose of Disbursement Travel Candidate Name  |   | Octobrosi                                       | Transaction ID : VN7AV9W9E  Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs   | ement For:  | Category/<br>Type                               | 378.48  |  |  |  |
| Senate President State: District:  | Primary General Other (specify) ▼                 |   | Memo Item   |  |  |  |
|  |   |   | 522.24  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <u> </u>  | 623.21  |  |  |  |
| TOTAL This Period (last page this line number on   | v)  |   | 1413.35   |  |  |  |